**Permit Number Septic System Permit Flathead City-County Health Department** 17-2259 Site Eval Receipt: **Environmental Health Services** Date Issued: 1035 1st Avenue West, Kalispell, MT 59901 1 Zone: Phone: (406) 751-8130 / Fax: (406) 751-8131 **Date Recorded:** 10/2/2017 1. Legal Description: Co. Assess. Tr. Sec <u>22</u> Twp 28 Rng 22 8 Subdiv. Name: **FOYS LAKE EST** Lot: Block: COS #: 12.05 acres Parcel Size: Name/EQ: **Property Address:** 140 GRANITE HILL RD KALISPELL MT 59901 **Justin & Ann Sorenson** 2. Legal Property Owner Address and Phone 140 Granite Hill Dr. Kalispell, MT 59901 3. Authorized for: New **Existing Structure:** 4. Structure: **Proposed Structure** Conv. Single Family Specify: 5. System Use: Individual Other Permits: 7 No. of Bedrooms 6. Occupancy Type: **Public:** 7. Water Supply: Individual Source: **WELL** 8. Nitrates: **How Determined: Submittal** 9. Soil Type: Gravelly to cobbly silt **Submittal** 10. Depth to Groundwater Table/Bedrock: > 84 inches **How Determined:** 

Absorption Area (sq ft): 11. Classification: 1 Septic Tank Size (gal-min): 2000/500

\$275.00 Permit Fee:

## 12. Drainfield Description:

This system shall be installed in accordance with applicable Flathead City/County Health Department, (FCCHD), regulations and the design prepared by Dallas Gray, which was approved by FCCHD on 5/30/18. Any changes from the approved design must be approved by the designer and FCCHD prior to modification of the project. SPECIAL NOTES:

The installer and a representative from FCCHD must be present for the inspection and clear-water pump test. If the system was designed by a professional engineer, a representative of that office must also be present. Minimum well separations = 50 feet to solid lines and septic tank and 100 feet to drainfield.

Pump and alarm must be on separate electrical circuits.

The first five feet of forcemain out of the pump chamber must be schedule 80 pipe.

Maximum trench depth 36 inches.

System shall not be covered or backfilled until specifically authorized by FCCHD.

Use at least 433 lineal feet of Standard Rock & Pipe in 3 foot wide trenches.

Approved design report and layout sketch are attached. No kitchen iin the accessory building.

6/1/2018 Christie Bond, R.S.

**Signature Authorizing Approval of Permit Date** 

<sup>\*</sup> These requirements establish the MINIMUM STANDARDS for this septic system installation. The permit will be voided and declared invalid if the system is not installed within 12 months. The issuance of this permit authorizes construction of the septic system and requires the installation comply with the FLATHEAD COUNTY REGULATIONS FOR SEWAGE TREATMENT SYSTEMS (FCRSTS). The permit will be void if the system is not utilized as intended within three (3) years of installation. The property owner is responsible for operating and maintaining the system in accordance with FCRSTS. Failure to comply with these regulations may result in revocation of this permit. This permit does not constitute a design and does not bind or obligate this office to guarantee the performance of the system. This permit shall be given to the installer prior to construction. The owner shall give 48 hours advance notice for the required inspection of the system. Please call 751-8130.

## Layout

1/4

| Well 5'50' 11' 7' 50' 7' 50' | 1 |
|------------------------------|---|
| X=Valve                      |   |

| GPS Location: North  \( \frac{1}{9} \)  Water source developed at time of inspections. | ig.<br>3 _ /lele 3 "               | West 114°22'.                | Deg.<br>31.9194"              |                     |
|--|------------------------------------|------------------------------|-------------------------------|---------------------|
| Water source developed at time of inspecti   | on? YES X NO                       | Distribution                 | YES X NO _                    |                     |
| Disapproved/Date   | Comments                           |                              |                               |                     |
| Approved/Date <u>U/15/18</u>   | Comments 2000/50  Producing 6/2' 5 | o Glacier fa<br>quire over 3 | ox w/Liberty<br>wide graves + | 290 pump<br>Tenches |
| Inspectors Signature <u>J nwe Gu</u>   | ndersas Nar                        | me of Installer/Phone        | Vallas Gra                    | 4 961-8304          |