DEED EXHIBIT H-1791 Matilda J. Smith to John N. Alex and Phoebe D. Alex RECORDED AT 2/25 D'CLOCK P MININE 300245 200 N/Pur # 200246 PLAT AL MEYERS, CHAIRMAN LAKE COUNTY COMMISSIONERS LOT 4 SEC. 14 T 25 N - R 18 W SCALE 1"= 50" MAY 8, 1963 Gout. Lot 3 West 27.5 Bout. Lot 1.55 Acres LWAY  $\underline{\mathtt{b}} \ \underline{\mathtt{E}} \ \underline{\mathtt{s}} \ \underline{\mathtt{c}} \ \underline{\mathtt{R}} \ \underline{\mathtt{I}} \ \underline{\mathtt{P}} \ \underline{\mathtt{T}} \ \underline{\mathtt{I}} \ \underline{\mathtt{o}} \ \underline{\mathtt{N}}$ A tract of land situate, lying and being in Gov't. Lot 4, Section 14, T 25 N = R 18 W., N. P. N., Lake County, Montana and more particularly described as follows to wit: Commencing at the Northeast Corner of Gov't. Lot 4; Thence S 0° 12' W.,

Commencing at the Northeast Corner of Gov't. Lot 4; Thence S 0° 12' W., 20.0 feet to a point; Thence West 569.8 feet, more or less, and parallel to the north boundary line of Gov't. Lot 4 to a point on the Westerly Right of Way limits of F. H. P. 15 and the true point of beginning of the tract of land being described; Thence West 287.7 feet, more or less, to a point on the easterly low water line of SWAN LAKE; Thence along the easterly low water line of SWAN LAKE, S 9° 39' W., 202.8 feet to a point; Thence East and parallel to the north line of the property being described, 386.8 feet, more or less, to a point on the westerly Right of Way line of F. H. P. 15; Thence along the westerly Right of way of F. H. P. 15, N 18° 02' W., 210.3 feet to the true point of beginning and containing approximately 1.55 acres, more or less.



## CERTIFICATE OF SURVEY

I, DOUGLAS M. BISHOP, a registered Land Surveyor, do hereby certify that on the 4th, day of May 1963, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and periof.

DEED EXHIBIT **2002**45 H-1791 Matilda J. Smith to John N. Alex and Phoebe D. Alex STATE OF MONTANA, COUNTY OF LAS RECORDED AT 2125 OCLOCK PM. SOPA 200245 N/Pur # 100246 200 AL MEYERS, CHATRMAN LAKE COUNTY COMMISSIONERS PLAT LOT 4 SEC. 14 T 25 N - R 18 W SCALE I"= 50' MAY 8, 1963 Good Lot 3 West 1.55 Acres SWAY  $\underline{\mathtt{b}} \ \underline{\mathtt{K}} \ \underline{\mathtt{S}} \ \underline{\mathtt{C}} \ \underline{\mathtt{R}} \ \underline{\mathtt{I}} \ \underline{\mathtt{P}} \ \underline{\mathtt{T}} \ \underline{\mathtt{I}} \ \underline{\mathtt{0}} \ \underline{\mathtt{N}}$ A tract of land situate,lying and being in Gov't. Lot 4, Section 14, T 25 N = K 18 W., M. P. N., Lake County, Montana and more particularly described as follows to wit: described as follows to wit:
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20.0 feet to a point; Thence west 569.8 feet, more or less, and para1lel to the north boundary line of Gov't, Lot 4 to a point on the
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along the easterly low water line of SWAN LAKE, S 9° 39' W, 202.8 feet
to a point; Thence East and parallel to the north line of the property
being described, 386.8 feet, more or less, to a point on the westerly
Right of Way line of F. H. P. 15; Thence along the westerly Right of
Way of F. H. P. 15, N 18° 02' W., 210.3 feet to the true point of
beginning and containing approximetely 1.55 acres, more or less.

## CERTIFICATE OF SURVEY

I, DOUGLAS M. BISHOP, a registered Land Surveyor, do hereby certify that on the land and some full and and that the distances and sourses shown are true and correct to the head my knowledge and heller.

REGULATION NO. 51. 1-136
Title 69, Sections 5001-5005, R.C.M.
MONTANA STATE BOARD OF HEALTH

Any subdivision map or plat filed with the county clerk and recorder shall be subject to a sanitary restriction which must be recorded on, or attached to, the map or plat by the county clerk and recorder. No building or shelter which necessitates supplying water or sewage or waste disposal facilities for persons shall be erected until the sanitary restrictions has been removed or modified. Before any restriction can be removed or modified by the county clerk and recorder, the map or plat of the subdivision must be submitted to the state department of health for their approval. Conditional approval may be given by the department after construction of a part of the water and sewage system, but permanent buildings shall not be occupied until the restriction has been removed or modified. The county clerk and recorder shall remove the sanitary restriction upon notice from the department that:

 the department approves plans and specifications for the public water facility and sewage facilities; or

(2) the "bdivision map or plat is approved by the department fo" "rision not providing public water or sewage systems.