

By: SANDS SURVEYING, Inc.
2 Village Loop
Kalispell, MT 59901
(406) 755-6481

JOB NO: 432903
DRAWING DATE: JULY 28, 2016
COMPLETED DATE: 2/21/2017
FOR OWNER: ROGER A. & LINDA F. WINKLE REVOCABLE LIVING TRUST

CERTIFICATE OF SURVEY

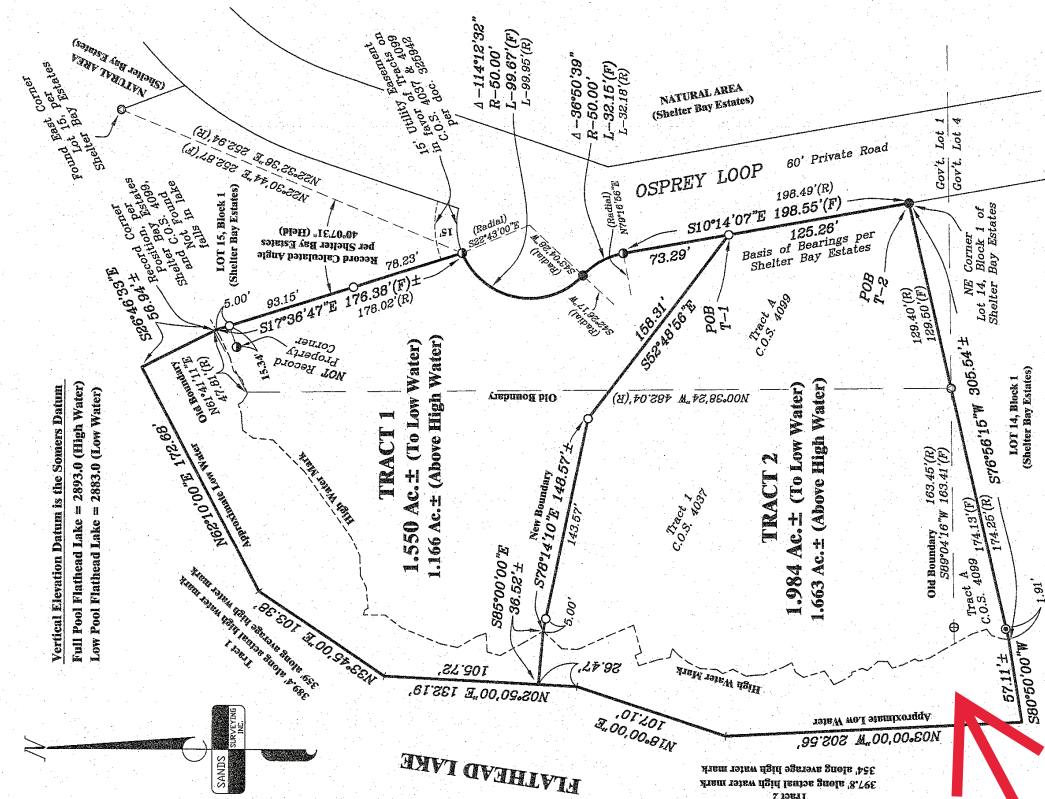
in GOV'T. LOTS 1 & 4 of SEC. 21, T.25N., R.20W., P.M.M., LAKE COUNTY, MT

SCALE: 1" = 60'
60' 30' 0' 60' 120'



TREASURER'S CERTIFICATION
I hereby certify that no real property taxes assessed and levied on the lands described in the within survey are delinquent. This certification is made as required by Sections 76-3-207(3) and 76-3-611(b), M.C.A.*
Jes Shuler 01 March 2017

Vertical Elevation Datum is the Souders Datum
Full Pool Flathead Lake = 2893.0 (High Water)
Low Pool Flathead Lake = 2883.0 (Low Water)



PURPOSE: BOUNDARY LINE ADJUSTMENT

Description:

TWO TRACTS OF LAND, SITUATED, LYING AND BEING IN GOVERNMENT LOTS 1 AND 4 OF SECTION 21, TOWNSHIP 25 NORTH, RANGE 20 WEST, P.M.M., LAKE COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

Commencing at the northeast corner of Lot 14, Block 1 of Shelter Bay Estates (records of Lake County, Montana) being a found iron pin on the west E/W of Osprey Loop a 60 foot private road and utility easement; Thence along said E/W N10°14'07"W 126.26 feet to a set iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; Thence leaving said E/W N52°48'56"W 158.31 feet to a set iron pin; Thence a 176°14'10"W 148.57 feet more or less to a point on the high water mark of Flathead Lake; Thence northwesterly along said high water mark the following 9 courses: N02°50'00"E 105.72 feet; N83°45'00"E 103.38 feet and mark N62°10'00"E 172.68 feet; Thence leaving said low water mark S28°46'35"E 56.94 feet more or less to a point on the high water of Flathead Lake at the eastern boundary of Lot 15, Block 1 of said Shelter Bay Estates; Thence along said eastern boundary of Lot 15 S17°38'47"E 176.39 feet more or less to a found iron pin on the western E/W of said Osprey Loop, being on a 50.00 foot radius curve, concave to the east, with a radial bearing of S82°45'00"E; Thence southerly along said E/W the following three radial bearings of 99.67 feet to a found iron pin, bearing a central angle of 114°12'32", for an arc length of 99.67 feet to a found iron pin, bearing a central angle of 60°, on a 50.00 foot radius curve, concave to the southwest, with a radial bearing of S42°26'17"W; On a curve to the right, through a central angle of 36°50'39", for an arc length of 32.15 feet to a found iron pin; and S10°14'07"E 73.29 feet to the point of beginning and containing 1.550 Acres more or less; Together with a 60 foot private road and utility easement known as Osprey Loop as shown here on; Subject to and together with all appurtenant easements of record.

TRACT 2:

BEGINNING at the northeast corner of Lot 14, Block 1 of Shelter Bay Estates (records of Lake County, Montana) being a found iron pin on the west E/W of Osprey Loop a 60 foot private road and utility easement; Thence leaving said E/W and along the northern boundary of said Lot 14 S76°50'15"W 306.54 feet more or less to a point on the high water mark of Flathead Lake; Thence along said high water mark the following 3 courses: N03°00'00"W 202.56 feet; N10°14'07"E 126.26 feet and mark the following 3 courses: N03°00'00"W 202.56 feet; N10°14'07"E 126.26 feet more or less to a point on the high water mark of Flathead Lake; Thence S78°14'10"E 148.57 feet more or less to a set iron pin; Thence along said E/W S10°14'07"E 73.29 feet to the point of beginning and containing 1.984 Acres more or less; Together with a 60 foot private road and utility easement known as Osprey Loop as shown here on; Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION:

We hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties outside of platted subdivisions, and that the above parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section, 76-3-207 (1) (6), M.C.A.

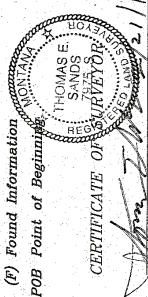
ROGER A. WINKLE, Trustee
LINDA F. WINKLE, Trustee

STATE OF Montana)
County of Sanders)

before me, a Notary Public in and for the State of Montana, ROGER A. WINKLE and LINDA F. WINKLE, Trustees of the Roger A. and Linda F. Winkle Revocable Living Trust, personally known-to-me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument (the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.)

Notary Public for the State of Montana
Printed Name: LYNETTE WOOD
Residing at: 1000 N. W. 1st St.
My commission expires: 03/31/2017

- LEGEND:
- Set 1/2" x 3/4" Rebar & Cap (197765)
 - Found 5/8" Rebar & Cap (292765)
 - Found 3/4" Pipe & Cap (293435)
 - Found 5/8" Rebar & Cap (117065)
 - Found 5/8" Rebar & Cap (41305)
 - Found 5/8" Rebar (No Cap)
 - Summer High Water Mark
 - Flathead Lake
 - (R) Record Information per Shelter Bay Estates and C.O.S. 4089
 - (F) Found Information
 - POB Point of Beginning



CERTIFICATE OF SURVEY
THOMAS E. SANDS 79755
APPROVED: 28 February, 2017
RECORDED: 03/07/2017 2:41
EXAMINING LAND SURVEYOR
REG. No. 109892

STATE OF MONTANA)
COUNTY OF LAKE)
FILED ON THE 01 DAY OF 2017
AT _____ PAID FEE _____
CLERK & RECORDER

553777 COS
STATE OF MONTANA LAKE COUNTY
RECORDED: 03/07/2017 2:41
PAULA A. HODGE CLERK AND RECORDER
FEE: \$22.00
BY: [Signature] & [Signature]
LAKE COUNTY PROBATION FILES 106 6TH AVE S. PO BOX 97

553776 - DEED J-9183
553778 - GC Deed

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 72.05-89