

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O. BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Processing of this Notice/Application has been suspended due to Montana Supreme Court Decisions. Contact DNRC for additional information.**

**Water Right Number:** 76LJ 30022734 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** SUSPENDED

**Owners:** JOHN B BENEDIKTSON  
PO BOX 1790  
PAHRUMP, NV 89041  
NANCY T BENEDIKTSON  
PO BOX 1790  
PAHRUMP, NV 89041

**Priority Date:** JUNE 15, 2006 at 01:50 P.M.  
**Enforceable Priority Date:** JUNE 15, 2006 at 01:50 P.M.

**Purpose (Use):** OTHER PURPOSE

**Maximum Flow Rate:**

**Maximum Volume:**

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNENW	29	24N	21W	LAKE

**Period of Diversion:**

**Diversion Means:** WELL

**Survey Tract:** 10B

**Well Depth:** 183.00 FEET

**Static Water Level:** 16.50 FEET

**Casing Diameter:** 4.00 INCHES

**Purpose (Use):** OTHER PURPOSE

**Volume:**

**Period of Use:**

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
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**Geocodes/Valid:** 15-3467-29-2-01-10-0000 - Y